

**AGENDA**  
**BRIDGEWATER CITY COUNCIL**  
**232 N Main Ave – Council Room at 7pm**  
**Tuesday – December 6, 2022**

**7:00** Call to Order & Roll Call

Pledge of Allegiance

Any appointments for Mayor

Approval of Minutes of November 7<sup>th</sup> regular meeting

Financial Statement

- 2<sup>nd</sup> Reading of Supplemental Budget Ord #116 & motion to approve
- Contingency Transfer – Resolution 22-1206

Bills of the Month

Maintenance Report

7:20 Public Input (Reminder that no action can be taken on any item until next meeting unless it is posted on the agenda)

\*Storm Sewer:

- CDBG grant award

\*Streets & Alleys:

\*Water & Sewer:

\*Health & Landfill:

- Dump Inspection report

\*Government Buildings/Municipal Liquor Store:

\*Ambulance:

- Permission for 2 EMT's to go to SD Amb. Association Annual Conference in Pierre in Feb. 10-12
- Write-offs for 2022 & prior (given at the meeting – HIPPA guidelines)

\*Fire:

\*Law Enforcement:

- November Report

\*Parks & Recreation:

\*Code Enforcement:

- Complaints received

\*Planning & Zoning:

- Building permits – None

Motion for Reserve Transfers – fire truck - \$5000, amb \$5000, Sewer \$500 for Repair & Maintenance

Approve 2023 Animal Control Services Agreement with SF Area Humane Society

Adjournment

<b>Next Meeting is January 9<sup>th</sup></b>
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